



St. Vladimir Orthodox Church

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Forefeast of the Transfiguration of our Lord and Martyr Eusignius of Antioch August 5, 2018

Troparion – Tone 1

When the stone had been sealed by the Jews, while the soldiers were guarding Thy most pure body, Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: “Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom!// Glory to Thy dispensation, O Thou who lovest of mankind!”

Troparion – Tone 4

Come, ye faithful, let us welcome the Transfiguration of Christ, and let us joyfully cry as we celebrate the prefeast: “The day of holy gladness has come; the Lord has ascended Mount Tabor//to radiate the beauty of His Divinity.”

Kontakion – Tone 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to Thee:// “Thou art the Giver of Resurrection to all, O Christ!”

Kontakion – Tone 4

Today all mortal nature shines with the divine Transfiguration and cries with exultation:// “Christ the Savior is transfigured to save us all!”

Prokeimenon – Tone 1

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

v: Rejoice in the Lord, O ye righteous! Praise befits the just!

Martyr Eusignius of Antioch

The Martyr Eusignius was born at Antioch in the mid-third century. For sixty years he served in the Roman armies of the emperors Diocletian, Maximian Hercules, Constantius Chlorus, Constantine the Great and his sons. Saint Eusignius was a companion of Saint Basiliscus (March 3 and May 22), and he provided an account of his martyrdom. At the beginning of the reign of Saint Constantine the Great, Saint Eusignius was a witness to the appearance of the Cross in the sky, a prediction of victory.

Saint Eusignius retired in his old age from military service and returned to his own country. There he spent his time in prayer, fasting, and attending the church of God. So he lived until the reign of Julian the Apostate (361-363), who yearned for a return to paganism. Through the denunciation of one of the Antiochian citizens, Saint Eusignius stood trial as a Christian before the emperor Julian in the year 362. He fearlessly accused the emperor of apostasy from Christ, and reproached him with the example of his relative, Constantine the Great, and he described in detail how he himself had been an eyewitness to the appearance of the sign of the Cross in the sky. Julian did not spare the aged Saint Eusignius, then 110 years old, but ordered him beheaded.

Epistle: 1 Corinthians 4:9-16

For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men. We are fools for Christ's sake, but you are wise in Christ! We are weak, but you are strong! You are distinguished, but we are dishonored! To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless. And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now. I do not write these things to shame you, but as my beloved children I warn you. For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the gospel. Therefore I urge you, imitate me.

Gospel: Matthew 17:14-23

And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, "Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. So I brought him to Your disciples, but they could not cure him." Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. However, this kind does not go out except by prayer and fasting." Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, and they will kill Him, and the third day He will be raised up." And they were exceedingly sorrowful.

Service Schedule for the week of August 5

Today – 8:45 AM Hours, 9:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall. Vespers with Litya for TRANSFIGURATION will be served at Noon today followed by blessing of fruit.

Monday August 6 – 9:00 AM Divine Liturgy TRANSFIGURATION

Saturday August 11 – 5:00 PM Vespers followed by Confession

Sunday August 12 – 8:45 AM Hours, 9:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall

Weekly Giving

July 29 – 46 adults, 17 youth, \$1,751

Parish Announcements

The Parish Council meeting is rescheduled to Monday August 13 at 7 PM instead of Tuesday August 14.