



## St. Vladimir Orthodox Church

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### PROPHET ZEPHANIAH /

### (DEC. 6) SAINT NICHOLAS THE WONDERWORKER, ARCHBISHOP OF MYRA IN LYCIA

December 3, 2023

#### TROPARION, KONTAKION & PROKEIMENON

##### **Troparion – Tone 1**

When the stone had been sealed by the Jews, while the soldiers were guarding Thy most pure body, Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: “Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom!// Glory to Thy dispensation, O Thou Who lovest mankind!”

##### **Troparion – Tone 2**

We celebrate the memory of Thy prophet Zephaniah, O Lord; through him we beseech Thee:// “Save our souls!”

##### **Kontakion – Tone 1**

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to Thee:// “Thou art the Giver of Resurrection to all, O Christ!”

##### **Kontakion – Tone 4**

Thou hast been revealed by the Spirit of God to be brilliant, O Prophet Zephaniah, for thou didst proclaim the coming of God: “Rejoice greatly, O Daughter of Zion! Proclaim Him, O Jerusalem!// Behold, your King is coming to save mankind!”

##### **Prokeimenon – Tone 1**

Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee!

*V. Rejoice in the Lord, O you righteous! Praise befits the just!*

#### LITURGICAL COMMEMORATION

##### **Prophet Zephaniah**

The Prophet Zephaniah (Sophonias) was a contemporary of the Prophet Jeremiah and the Prophetess Oldama. He was from the tribe of Simeon, and was the ninth of the Twelve Minor Prophets of the Old Testament. The prophet lived at the royal court, where he preached repentance and helped King Josiah eliminate idol-worship. He prophesied about the calamities that were to come for the people of Judea and the surrounding regions: Gaza, Ascalon, Crete, and against the Moabites, the Ammonites and the Ninevites.

##### **Saint Nicholas the Wonderworker, Archbishop of Myra in Lycia**

Saint Nicholas, the Wonderworker, Archbishop of Myra in Lycia is famed as a great saint pleasing unto God. He was born in the city of Patara in the region of Lycia (on the south coast of the Asia Minor peninsula), and was the only son of pious parents Theophanes and Nonna, who had vowed to dedicate him to God.

As the fruit of the prayer of his childless parents, the infant Nicholas from the very day of his birth revealed to people the light of his future glory as a wonderworker. His mother, Nonna, after giving birth was immediately healed from illness. The newborn infant, while still in the baptismal font, stood on his feet three hours, without support from anyone, thereby honoring the Most Holy Trinity. Saint Nicholas from his infancy began a life of fasting, and on Wednesdays and Fridays he would not accept milk from his mother until after his parents had finished their evening prayers.

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From his childhood Nicholas thrived on the study of Divine Scripture; by day he would not leave church, and by night he prayed and read books, making himself a worthy dwelling place for the Holy Spirit. Bishop Nicholas of Patara rejoiced at the spiritual success and deep piety of his nephew. He ordained him a reader, and then elevated Nicholas to the priesthood, making him his assistant and entrusting him to instruct the flock.

In serving the Lord the youth was fervent of spirit, and in his proficiency with questions of faith he was like an Elder, who aroused the wonder and deep respect of believers. Constantly at work and vivacious, in unceasing prayer, the priest Nicholas displayed great kind-heartedness towards the flock, and towards the afflicted who came to him for help, and he distributed all his inheritance to the poor.

There was a certain formerly rich inhabitant of Patara, whom Saint Nicholas saved from great sin. The man had three grown daughters, and in desperation he planned to sell their bodies so they would have money for food. The saint, learning of the man's poverty and of his wicked intention, secretly visited him one night and threw a sack of gold through the window. With the money the man arranged an honorable marriage for his daughter. Saint Nicholas also provided gold for the other daughters, thereby saving the family from falling into spiritual destruction. In bestowing charity, Saint Nicholas always strove to do this secretly and to conceal his good deeds. The Bishop of Patara decided to go on pilgrimage to the holy places at Jerusalem, and entrusted the guidance of his flock to Saint Nicholas, who fulfilled this obedience carefully and with love. When the bishop returned, Nicholas asked his blessing for a pilgrimage to the Holy Land. Along the way the saint predicted a storm would arise and threaten the ship. Saint Nicholas saw the devil get on the ship, intending to sink it and kill all the passengers. At the entreaty of the despairing pilgrims, he calmed the waves of the sea by his prayers. Through his prayer a certain sailor of the ship, who had fallen from the mast and was mortally injured, was also restored to health.

When he reached the ancient city of Jerusalem and came to Golgotha, Saint Nicholas gave thanks to the Savior. He went to all the holy places, worshiping at each one. One night on Mount Sion, the closed doors of the church opened by themselves for the great pilgrim. Going round the holy places connected with the earthly service of the Son of God, Saint Nicholas decided to withdraw into the desert, but he was stopped by a divine voice urging him to return to his native country. He returned to Lycia, and yearning for a life of quietude, the saint entered into the brotherhood of a monastery named Holy Sion, which had been founded by his uncle. But the Lord again indicated another path for him, "Nicholas, this is not the vineyard where you shall bear fruit for Me. Return to the world, and glorify My Name there." So he left Patara and went to Myra in Lycia.

Upon the death of Archbishop John, Nicholas was chosen as Bishop of Myra after one of the bishops of the Council said that a new archbishop should be revealed by God, not chosen by men. One of the elder bishops had a vision of a radiant Man, Who told him that the one who came to the church that night and was first to enter should be made archbishop. He would be named Nicholas. The bishop went to the church at night to await Nicholas. The saint, always the first to arrive at church, was stopped by the bishop. "What is your name, child?" he asked. God's chosen one replied, "My name is Nicholas, Master, and I am your servant." After his consecration as archbishop, Saint Nicholas remained a great ascetic, appearing to his flock as an image of gentleness, kindness and love for people. This was particularly precious for the Lycian Church during the persecution of Christians under the emperor Diocletian (284-305). Bishop Nicholas, locked up in prison together with other Christians for refusing to worship idols, sustained them and exhorted them to endure the fetters, punishment and torture. The Lord preserved him unharmed. Upon the accession of Saint Constantine (May 21) as emperor, Saint Nicholas was restored to his flock, which joyfully received their guide and intercessor.

Despite his great gentleness of spirit and purity of heart, Saint Nicholas was a zealous and ardent warrior of the Church of Christ. Fighting evil spirits, the saint made the rounds of the pagan temples and shrines in the city of Myra and its surroundings, shattering the idols and turning the temples to dust. In the year 325 Saint Nicholas was a participant in the First Ecumenical Council. This Council proclaimed the Nicene Symbol of Faith, and he stood up against the heretic Arius with the likes of Saints Sylvester the Bishop of Rome (January 2), Alexander of Alexandria (May 29), Spyridon of Trimythontos (December 12) and other Fathers of the Council.

Saint Nicholas, fired with zeal for the Lord, assailed the heretic Arius with his words, and also struck him upon the face. For this reason, he was deprived of the emblems of his episcopal rank and placed under guard. But several of the holy Fathers had the same vision, seeing the Lord Himself and the Mother of God returning to him the Gospel and omophorion. The Fathers of the Council agreed that the audacity of the saint was pleasing to God, and restored the saint to the office of bishop.

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Having returned to his own diocese, the saint brought it peace and blessings, sowing the word of Truth, uprooting heresy, nourishing his flock with sound doctrine, and also providing food for their bodies. The face of Saint Nicholas resembled that of an Angel, resplendent with divine grace. A brilliant ray shone from his face, like that which shone from the face of Moses (Exodus 34:29), so that those who looked at him were astonished. Whoever was oppressed by some affliction or passion of the soul had only to behold the Saint, and his sorrow was eased at once. As for those who conversed with him, they soon found themselves advancing on the path of virtue. Not only were the faithful moved to compassion, but unbelievers as well, and they directed their steps on the path of salvation when they heard him speak. The evil of unbelief which had been implanted in their hearts since childhood was uprooted, and in its place, the word of truth was sown.

Even during his life the saint worked many miracles. One of the greatest was the deliverance from death of three men unjustly condemned by the Governor, who had been bribed. The saint boldly went up to the executioner and took his sword, already suspended over the heads of the condemned. The Governor, denounced by Saint Nicholas for his wrong doing, repented and begged for forgiveness.

Witnessing this remarkable event were three military officers, who were sent to Phrygia by the emperor Constantine to put down a rebellion. They did not suspect that soon they would also be compelled to seek the intercession of Saint Nicholas. Evil men slandered them before the emperor, and the officers were sentenced to death. Appearing to Saint Constantine in a dream, Saint Nicholas called on him to overturn the unjust sentence of the military officers. He worked many other miracles, and struggled many long years at his labor. Through the prayers of the saint, the city of Myra was rescued from a terrible famine. He appeared to a certain Italian merchant and left him three gold pieces as a pledge of payment. He requested him to sail to Myra and deliver grain there. More than once, the saint saved those drowning in the sea, and provided release from captivity and imprisonment.

Having reached old age, Saint Nicholas peacefully fell asleep in the Lord. His venerable relics were preserved incorrupt in the local cathedral church and flowed with curative myrrh, from which many received healing. In the year 1087, his relics were transferred to the Italian city of Bari, where they rest even now (See May 9). The name of the great saint of God, the hierarch and wonderworker Nicholas, a speedy helper and suppliant for all hastening to him, is famed in every corner of the earth, in many lands and among many peoples. In Russia there are a multitude of cathedrals, monasteries and churches consecrated in his name. There is, perhaps, not a single city without a church dedicated to him.

The first Russian Christian prince Askold (+ 882) was baptized in 866 by Patriarch Photius (February 6) with the name Nicholas. Over the grave of Askold, Saint Olga (July 11) built the first temple of Saint Nicholas in the Russian Church at Kiev. Primary cathedrals were dedicated to Saint Nicholas at Izborsk, Ostrov, Mozhaïsk, and Zaraïsk. At Novgorod the Great, one of the main churches of the city, the Nikolo-Dvorischensk church, later became a cathedral. Famed and venerable churches and monasteries dedicated to Saint Nicholas are found at Kiev, Smolensk, Pskov, Toropetsa, Galich, Archangelsk, Great Ustiug, Tobolsk. Moscow had dozens of churches named for the saint, and also three monasteries in the Moscow diocese: the Nikolo-Greek (Staryi) in the Chinese-quarter, the Nikolo-Perervinsk and the Nikolo-Ugreshsk. One of the chief towers of the Kremlin was named the Nikolsk.

Many of the churches devoted to the saint were those established at market squares by Russian merchants, sea-farers and those who traveled by land, venerating the wonderworker Nicholas as a protector of all those journeying on dry land and sea. They sometimes received the name among the people of "Nicholas soaked." Many village churches in Russia were dedicated to the wonderworker Nicholas, venerated by peasants as a merciful intercessor before the Lord for all the people in their work. And in the Russian land Saint Nicholas did not cease his intercession. Ancient Kiev preserves the memory about the miraculous rescue of a drowning infant by the saint. The great wonderworker, hearing the grief-filled prayers of the parents for the loss of their only child, took the infant from the waters, revived him and placed him in the choir-loft of the church of Holy Wisdom (Hagia Sophia) before his wonderworking icon. In the morning the infant was found safe by his thrilled parents, praising Saint Nicholas the Wonderworker.

Many wonderworking icons of Saint Nicholas appeared in Russia and came also from other lands. There is the ancient Byzantine embroidered image of the saint, brought to Moscow from Novgorod, and the large icon painted in the thirteenth century by a Novgorod master. Two depictions of the wonderworker are especially numerous in the Russian Church: Saint Nicholas of Zaraïsk, portrayed in full-length, with his right hand raised in blessing and with a Gospel (this image was brought to Ryazan in 1225 by the future wife of Prince Theodore, the Byzantine Princess Eupraxia, who perished in 1237 with her husband and infant son during the incursion of Batu); and Saint Nicholas of Mozhaïsk, also in full stature, with a sword in his right hand and a city in his left. This recalls the miraculous rescue of the city of Mozhaïsk from

an invasion of enemies, through the prayers of the saint. It is impossible to list all the grace-filled icons of Saint Nicholas, or to enumerate all his miracles. Saint Nicholas is the patron of travelers, and we pray to him for deliverance from floods, poverty, or any misfortunes. He has promised to help those who remember his parents, Theophanes and Nonna.

Saint Nicholas is also commemorated on May 9 (The transfer of his relics) and on July 29 (his nativity). In Italy, the relics of Saint Nicholas are in the Roman Catholic Basilica of Saint Nicholas in Bari; and his left arm is in Saint Nicholas Roman Catholic Church of Rimini. In Russia, relics of Saint Nicholas are to be found in Christ the Savior Cathedral in Moscow, and in the Saint Alexander Nevsky Lavra in St. Petersburg. The right hand of Saint Nicholas is in the church of Saint George the New in Bucharest, Romania. In Greece, portions of the Saint's relics are in the Monasteries of Saint Nicholas Apo Bathia in Euboia, and Phaneromenē in Salaminos. A piece of the Saint's left arm is in the Metropolitan church of Volos. One of the Saint's teeth is at Kalabryta Monastery in the Peloponnēsos.

## **EPISTLE & GOSPEL READINGS**

### **Epistle: Ephesians 5:9-19**

(For the fruit of the Spirit is in all goodness, righteousness, and truth), finding out what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are done by them in secret. But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore, He says: "Awake, you who sleep, arise from the dead, and Christ will give you light." See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore, do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.

### **Gospel: Luke 18:18-27**

Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?" So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.'" And he said, "All these things I have kept from my youth." So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when he heard this, he became very sorrowful, for he was very rich. And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And those who heard it said, "Who then can be saved?" But He said, "The things which are impossible with men are possible with God."

## **PRAYERS FOR THE SICK, CAREGIVERS, AND DECEASED**

Dates are when the name was added to the bulletin; names will remain in four bulletins and then removed. To add the name again, please email Darice at daricekeyes@gmail.com.

### **For the Sick / Caregiver**

Michael (11/19)	Ted (11/26)
Charlotte (11/19)	Kathleen (11/26)
Natasha (11/19)	Nicole (11/26)
Subdeacon Serge (11/19)	Dottie (11/26)
Melody (11/19)	Phyllis (12/3)
Ruslan (11/19)	Vera (12/3)
Petranka (11/19)	Nancy (12/3)
Nikolaiy (11/19)	Archpriest Paul (12/3)
Bojanka (11/19)	Matushka Mary (12/3)
Liam (11/26)	Alexandra (12/3)
Kelly (11/26)	

### **For the Deceased**

Eileen (11/26)
Mary (11/26)
Theodore (11/26)
Michael (11/26)
Lenore (11/26)
Gloria (12/3)

## SERVICES

### Service Schedule for the week of December 3

**Sunday December 3** – 9:45 AM Hours; 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall

**Tuesday December 5** – **ST. NICHOLAS** 7:00 PM Vespers with Litya followed by Confession

**Wednesday December 6** – **ST. NICHOLAS** 9:30 AM Divine Liturgy

**Saturday December 9** – 5:00 PM Vespers followed by Confession

**Sunday December 10** – 9:45 AM Hours; 10:00 AM Divine Liturgy followed by children's Christmas Yolka and Coffee Hour in Daria Hall

### Upcoming Service Schedule for 2023/2024

**Saturday December 16** – Arrival of Myrrh-Streaming Hawaiian Iveron Icon of the Mother of God, 5:00 Vespers with Moleben to the Theotokos followed by veneration of icon and anointing

**Sunday December 17** – 9:45 AM Hours; 10:00 AM Divine Liturgy followed by veneration of icon and anointing, then Coffee Hour in Daria Hall

**Saturday December 23** – 5:00 PM Vespers followed by Confession

**Sunday December 24** – 9:45 AM Hours; 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall.

5:30 PM Christmas Eve Supper (potluck Lenten) in Daria Hall followed by Great Compline with Litya at 7:00 PM. ***A sign-up sheet for the Supper is on the table in the back of the church.***

**Monday December 25** – **NATIVITY** 9:45 AM Hours, 10:00 AM Divine Liturgy

**Tuesday December 26** – **SYNAXIS OF THE HOLY THEOTOKOS** 9:30 Divine Liturgy

**Saturday December 30** – 5:00 PM Vespers followed by Confession

**Sunday December 31** – **FEAST OF THE CIRCUMCISION** 9:45 AM Hours; 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall; 5:00 PM Vespers with Litya followed by Confession

**Monday January 1** – **FEAST OF THE CIRCUMCISION** 9:45 AM Hours; 10:00 AM Divine Liturgy

**Friday January 5** – **FEAST OF THE THEOPHANY** 7:00 PM Great Compline with Litya

**Saturday January 6** – **FEAST OF THE THEOPHANY** 9:30 AM Divine Liturgy followed by Great Blessing of Water; 5:00 PM Vespers followed by Confession

**Sunday January 7** – **SYNAXIS OF ST. JOHN THE BAPTIST** 9:45 AM Hours; 10:00 AM Divine Liturgy

## DONATIONS

### Weekly Giving

November 26 – 62 adults, 30 youth, \$2,125

## PARISH ANNOUNCEMENTS

The Ladies Altar Society is selling raffle tickets for one more Christmas wreath today. Tickets are \$2.00 each or 3 for \$5.00. Winner of the 3rd wreath will be announced today during Coffee Hour. Thank you for your support!

Christmas items are for sale in Daria Hall to support the Sunday School. Please stop and shop!

A sign-up sheet for Christmas Eve Supper is on the table across from the candle desk. Please sign up if you will be attending, and what Lenten dish you will bring to share with approx. 30-35 people.

**Your donations are needed to sustain Coffee Hour.** Donations are used to purchase kitchen cleaning supplies, paper products including paper towels, toilet paper, paper plates and bowls, coffee cups, juice cups, coffee, tea, coffee pot filters, plastic storage bags, trash bags, plastic wrap, plastic cutlery, sugar, juice, peanut butter, jelly, coffee creamers, water bottles, water for coffee and tea, etc. As you know, everything has gone up in cost but unfortunately our donations are severely down. The Coffee Hour hosts donate the refreshments, but money is needed to offset the cost of all the supplies. Please remember to put your donation in the basket on the food table every week. Thank you!

**Coffee Hour Support Persons are needed.** If you would like to volunteer to assist once or twice a month, please see Alla Strauss, Melody Stavisky, or Father Volodymyr. We encourage everyone to get involved in this weekly parish event.

It is important to partake of the sacraments of Confession and Holy Communion prior to our Lord's Nativity. Confessions are heard every Saturday after Vespers. Please contact Father Volodymyr if you need to schedule a particular time.

The Myrrh-Streaming Hawaiian Iveron Icon of the Mother of God will be at our church on Saturday December 16 and Sunday December 17. The icon will arrive before 5:00 PM Vespers on Saturday and will be processed into the church. The icon is known to have rendered miracles in healing, so everyone is encouraged to attend services on Saturday and Sunday. After services, veneration and anointing will take place.

The FOCA Club is selling Christmas cards (pictures from our church) again this year. The cost is \$15 for 12 cards and envelopes. Sample cards are available in Daria Hall – if you wish to order a specific number of one or more cards, you may pre-order. Otherwise, there are 3 cards each of 4 different images in a pack. Please sign up on the sheet by the cards, or see Nina Laushell, Mimi Berck, or Francine Brady to ask questions. Cards will be available early December. Thank you!

### **Upcoming Events for the Parish Children:**

December 10 – Children's Yolka program during Coffee Hour

**Final Yolka practice will be held today. If you wish your child(ren) to participate, please make sure they are in attendance.**

New items for sale at the bookstore in Daria Hall include incense, charcoal, votive candles, wicks & floaters, and additional books. Check it out – just in time for Christmas gift giving!

There will be five openings for the Parish Council in 2024. Voting will take place at our Annual Parish Meeting, which will be held on Sunday January 28, 2024. If you are interested in running for Parish Council, please speak with Father Volodymyr before the end of the year.

Spring water used to make coffee and tea is needed for Coffee Hour. Please donate a few gallons!

A Parish "Directory" with photos and identifying names of all parishioners is in the works. This will help us all with "putting a face to the name"! When you are at Daria Hall for Coffee Hour, please see Awet Tesfa to get your picture taken. ***It is important to get your picture taken soon!***

The Ladies Altar Society is creating and publishing the first Parish Cookbook – with your help! We are interested in your favorite recipes, ethnic recipes, recipes from your grandparents, parents, children, relatives and friends, and Lenten recipes. They can include Appetizers, Main Meals, Side Dishes, Soup, Salad, Dessert, and Beverages. In addition to recipes, the Cookbook will include a Helpful Hints section. In order for the Cookbook to be a success, we will need many recipes! Each recipe should include your name, who you may have received the recipe from, and your phone number (phone number is only if we have questions and will not be published in the Cookbook). Please give your recipes to Alla Strauss, Melody Stavisky, or Nancy Mitsos. Thank you!

## **BIRTHDAYS THIS WEEK**

Samantha Torrisi – December 5

Anna Brasowski – December 7

Have a blessed birthday and may God grant you many years!

## **COFFEE HOUR - UPDATED**

Hosts are responsible for providing and setting up the refreshments in Daria Hall at 9:00 AM and after Holy Communion, cleaning up after Coffee Hour including washing, drying and putting away dishes, taking out the trash, and cleaning up the Coffee Room including turning off and cleaning the coffee and tea pots. Hosts will be informed in advance if cream cheese, butter, or milk is needed. If you have any questions, please contact Melody Stavisky or Alla Strauss.

### **SUGGESTED MENU:**

Bagels / Breads

Donuts / Pastries

Fruit

Salads

Tortilla chips & Salsa

Hummus

Sugar-free dessert

Oreos (non-dairy)

NOTE: Hosts may provide a luncheon for a specific event or holiday (panikhida, birthday, anniversary, holiday) with advance notice. The hosts will be responsible for all food preparation for such a luncheon.

- Dec. 3 **FAST** Nicholas Torrisi, Lynne Sheedy  
Dec. 10 **FAST** Victoryia Baranava, Madeleine Sekulich & Mark McDevitt  
Dec. 17 **FAST** Paula & Ludwig Koerte, Melody Stavisky  
Dec. 24 **FAST** Father Volodymyr & Matushka Oksana, Darice Keyes  
Dec. 31 Nebiat Tesfa, Luwam Tesfa  
Jan. 7 Carmen & Cezar Mateiescu, Anne Cheslock  
Jan. 14 James & Monia Pitra, Valeria & Timothy Srock  
Jan. 21 Olga & James Bates, Walter & Tanya Tribbey  
Jan. 28 **ANNUAL PARISH MEETING** - Bill & Margie DiCicco, Chris Kasmer  
Feb. 4 Aftan Chowansky, Matthew & Nana Barrett  
Feb. 11 Eleni & Tom Sowanick, Sami Bachir  
Feb. 18 Nour Ragab, Tyler Burger  
Feb. 25 Mihaela & Tiberiu Milosav, Matthew & Kris Bohush  
Mar. 3 Karina Kotelnicki, Gabriela Plesa  
Mar. 10 Blake & Jessica Kilgore, Alex & Rebeca Medina  
Mar. 17 **NO MEAT** Fiyori Habtesilasse, Gebrekvistas Amleset  
Mar. 24 **FAST** Christine Waite, Alla & Perry Strauss  
Mar. 31 **FAST** Svetlana Sosedov, Guy Radcliffe  
Apr. 7 **FAST** Germain & Tahara Ortiz, Vera Pschenyczny  
Apr. 14 **FAST** Corneliu & Florica Balasa, Viktoryia Baranava  
Apr. 21 **FAST** Alan & Mimi Berck, Paul & Patti Denko  
Apr. 28 **FAST** Alex & Brittani Brasowski, Anna & Leon Brasowski  
May 5 **PASCHA – NO COFFEE HOUR**  
May 12 Nina Schmidt, Alla & Perry Strauss