



St. Vladimir Orthodox Church

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St. John Chrysostom, Archbishop of Constantinople

November 13, 2022

Troparion – Tone 5

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead// by His glorious Resurrection.

Troparion – Tone 8

Grace shining forth from thy lips like a beacon has enlightened the universe. It has shown to the world the riches of poverty. It has revealed to us the heights of humility. Teaching us by thy words O Father John Chrysostom,// intercede before the Word Christ our God, to save our souls!

Kontakion – Tone 5

Thou didst descend into hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of man,// and we cry to Thee: “O Lord, save us!”

Kontakion – Tone 6

Having received divine grace from heaven, with thy mouth thou dost teach all men to worship one God in Trinity. All-blessed and venerable John Chrysostom,// we worthily praise thee, for thou art our teacher, revealing things divine.

Prokeimenon – Tone 5

Thou, O Lord, shalt protect us / and preserve us from this generation forever.

V. Save me, O Lord, for there is no longer any that is godly!

Prokeimenon – Tone 1

My mouth shall speak wisdom; / the meditation of my heart shall be understanding.

St. John Chrysostom, Archbishop of Constantinople

Saint John Chrysostom, Archbishop of Constantinople, one of the Three Hierarchs [January 30], was born at Antioch in about the year 347 into the family of a military commander. His father, Secundus, died soon after the birth of his son. His mother, Anthusa, widowed at twenty years of age, did not seek to remarry but rather devoted all her efforts to the raising of her son in Christian piety. The youth studied under the finest philosophers and rhetoricians. But, scorning the vain disciplines of pagan knowledge, the future hierarch turned himself to the profound study of Holy Scripture and prayerful contemplation. Saint Meletius, Bishop of Antioch (February 12), loved John like a son, guided him in the Faith, and in the year 367 baptized him.

After three years John was tonsured as a Reader. When Saint Meletius had been sent into exile by the emperor Valens in the year 372, John and Theodore (afterwards Bishop of Mopsuestia) studied under the experienced instructors of ascetic life, the presbyters Flavian and Diodorus of Tarsus. The highly refined Diodorus had particular influence upon the youth. When John's mother died, he embraced monasticism, which he called the "true philosophy." Soon John and his friend Basil were being considered as candidates for the episcopal office, and they decided to withdraw into the wilderness to avoid this. While Saint John avoided the episcopal rank out of humility, he secretly assisted in Basil's consecration.

During this period Saint John wrote his "Six Discourses on the Priesthood," a great work of Orthodox pastoral theology. The saint spent four years struggling in the wilderness, living the ascetic life under the guidance of an experienced spiritual guide. And here he wrote three books entitled, "Against the Opponents of Those Attracted to the Monastic Life", and a collection entitled, "A Comparison of the Monk with the Emperor" (also known as "Comparison of Imperial Power, Wealth and Eminence, with the True and Christian Wisdom-Loving Monastic Life"), both works which are marked by a profound reflection of the worthiness of the monastic vocation.

For two years, the saint lived in a cave in complete silence, but was obliged to return to Antioch to recover his health. Saint Meletius, the Bishop of Antioch, ordained him deacon in the year 381. The following years were devoted to work on new theological writings: "Concerning Providence" ("To the Ascetic Stagirios"), "Book Concerning Virginity," "To a Young Widow" (2 discourses), and the "Book of Saint Babylos, and Against Julian and the Pagans."

In the year 386 Saint John was ordained presbyter by Bishop Flavian of Antioch. Saint John was a splendid preacher, and his inspired words earned him the name "Golden-Mouthed" ("Chrysostom"). For twelve years the saint preached in church, usually twice a week, but sometimes daily, deeply stirring the hearts of his listeners.

In his pastoral zeal to provide Christians with a better understanding of Holy Scripture, Saint John employed hermeneutics, an interpretation and analysis of the Word of God (i.e. exegesis). Among his exegetical works are commentaries on entire books of the Holy Scripture (Genesis, the Psalter, the Gospels of Matthew and John, the Epistles of the Apostle Paul), and also many homilies on individual texts of the Holy Bible, but also instructions on the Feastdays, laudations on the Saints, and also apologetic (i.e. defensive) homilies (against Anomoeans, Judaizers and pagans). As a priest, Saint John zealously fulfilled the Lord's command to care for the needy. Under Saint John, the Antiochian Church provided sustenance each day to as many as 3,000 virgins and widows, not including in this number the shut-ins, wanderers and the sick.

Saint John began his commentary on Genesis at the beginning of Great Lent in 388, preaching thirty-two homilies during the forty day period. During Holy Week he spoke of how Christ was betrayed, and about the Cross. During Bright Week, his pastoral discourse was devoted to the Resurrection. His exegesis of the Book of Genesis was concluded only at the end of October (388).

At Pascha in the following year the saint began his homilies on the Gospel of John, and toward the end of the year 389 he took up the Gospel of Matthew. In the year 391 the Christians of Antioch listened to his commentary on the Epistles of the holy Apostle Paul to the Romans and to the Corinthians. In 393 he explained the Epistles to the Galatians, the Ephesians, Timothy, Titus, and the Psalms. In his homily on the Epistle to the Ephesians, Saint John denounced a schism in Antioch, "I tell you and I witness before you, that to tear asunder the Church means nothing less than to fall into heresy. The Church is the house of the heavenly Father, one Body and one Spirit."

The fame of the holy preacher grew, and in the year 397 with the death of Archbishop Nectarius of Constantinople, successor to Saint Gregory the Theologian, Saint John Chrysostom was summoned from Antioch, and elected to the See of Constantinople. At the capital, the holy archpastor was not able to preach as often as he had at Antioch. Many matters awaited the saint's attention, and he began with the most important -- the spiritual perfection of the priesthood. He himself was the best example of this. The financial means apportioned for the archbishop were channeled by the saint into the upkeep of several hospices for the sick and two hostels for pilgrims. He fasted strictly and ate very little food, and usually refused invitations to dine because of his delicate stomach.

The saint's zeal in spreading the Christian Faith extended not only to the inhabitants of Constantinople, but also to Thrace to include Slavs and Goths, and to Asia Minor and the Pontine region. He established a bishop for the Bosphorus Church in the Crimea. Saint John sent off zealous missionaries to Phoenicia, to Persia, and to the Scythians, to convert pagans to Christ. He also wrote letters to Syria to bring back the Marcionites into the Church, and he accomplished this. Preserving the unity of the Church, the saint would not permit a powerful Gothic military commander, who wanted the emperor to reward his bravery in battle, to open an Arian church at Constantinople. The saint exerted much effort in enhancing the splendor of the

church services: he compiled a Liturgy, he introduced antiphonal singing for the all-night Vigil, and he wrote several prayers for the rite of anointing the sick with oil.

The saintly hierarch denounced the dissolute morals of people in the capital, especially at the imperial court, irrespective of person. When the empress Eudoxia connived to confiscate the last properties of the widow and children of a disgraced dignitary, the saint rose to their defense. The arrogant empress would not relent, and nursed a grudge against the archpastor. Eudoxia's hatred of the saint blazed forth anew when malefactors told her that the saint apparently had her in mind during his sermon on vain women. A court was convened composed of hierarchs who had been justly condemned by Chrysostom: Theophilus of Alexandria, Bishop Severian of Gabala, who had been banished from the capital because of improprieties, and others.

This court of judgment declared Saint John deposed, and that he be executed for his insult to the empress. The emperor decided on exile instead of execution. An angry crowd gathered at the church, resolved to defend their pastor. In order to avoid a riot, Saint John submitted to the authorities. That very night there was an earthquake at Constantinople. The terrified Eudoxia urgently requested the emperor to bring the saint back, and promptly sent a letter to the banished pastor, beseeching him to return. Once more, in the capital church, the saint praised the Lord in a short talk, "For All His Ways."

The slanderers fled to Alexandria. But after only two months a new denunciation provoked the wrath of Eudoxia. In March 404, an unjust council was convened, decreeing the exile of Saint John. Upon his removal from the capital, a fire reduced the church of Hagia Sophia and also the Senate building to ashes. Devastating barbarian incursions soon followed, and Eudoxia died in October 404. Even pagans regarded these events as God's punishment for the unjust judgment against the saint.

In Armenia, the saint strove all the more to encourage his spiritual children. In numerous letters (245 are preserved) to bishops in Asia, Africa, Europe and particularly to his friends in Constantinople, Saint John consoled the suffering, guiding and giving support to his followers. In the winter of 406 Saint John was confined to his bed with sickness, but his enemies were not to be appeased. From the capital came orders to transfer Saint John to desolate Pityus in Abkhazia on the Black Sea. Worn out by sickness, the saint began his final journey under military escort, traveling for three months in the rain and frost. He never arrived at his place of exile, for his strength failed him at Comana.

At the crypt of Saint Basiliscus (May 22), Saint John was comforted by a vision of the martyr, who said, "Despair not, brother John! Tomorrow we shall be together." After receiving the Holy Mysteries, the hierarch fell asleep in the Lord on September 14, 407. His last words were, "Glory to God for all things!"

The holy relics of Saint John Chrysostom were solemnly transferred to Constantinople in the year 438. The disciple of Saint John, the venerable Isidore of Pelusium (February 4), wrote: "The house of David is grown strong, and the house of Saul enfeebled. He is victor over the storms of life, and has entered into heavenly repose."

Although he died on September 14, Saint John's celebration was transferred to this day because of the Feast of the Elevation of the Holy Cross. Saint John Chrysostom is also celebrated on January 27 and January 30.

Epistle: Galatians 6:11-18

See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Epistle: Hebrews 7:26-8:2

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for his own sins and then for the people's, for this He did once for all when He offered up Himself. For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever. Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

Gospel: Luke 10:25-37

And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Gospel: John 10:9-16

I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

Service Schedule for the week of November 13

Sunday November 13 – 9:45 AM Hours; 10:00 AM Divine Liturgy followed by Turkey Social in Daria Hall

Tuesday November 15 – First Day of the Nativity Fast

Saturday November 19 – 5:00 PM Vespers followed by Confession

Sunday November 20 – 9:45 AM Hours; 10:00 AM Divine Liturgy followed by Panikhida for Dorothy Lovchuk and Luncheon/Coffee Hour in Daria Hall

Monday November 21 – **ENTRY OF THE THEOTOKOS IN THE TEMPLE** 9:30 AM Divine Liturgy

Upcoming Holy Day Service Schedule for 2022

Monday December 5 – **ST. NICHOLAS** Vespers with Litya 7:00 PM

Tuesday December 6 – **ST. NICHOLAS** Divine Liturgy 9:30 AM

Christmas – to be announced

Weekly Giving

November 6 – 55 adults, 14 youth, \$3,176

Parish Announcements

The annual Turkey Social (Bingo) will be held in Daria Hall today after Divine Liturgy.

The Ladies Altar Society will be selling chances today at the Turkey Social for a hand made Christmas wreath; \$1.00/ticket.

The Nativity Fast begins this Tuesday, November 15. Please remember to partake of the Sacraments of Confession and Communion prior to the Nativity of our Lord and Savior, Jesus Christ. Contact Father Volodymyr if you need to set up a time for Confession other than after Saturday evening Vespers.

The Ladies Altar Society would like to thank everyone who donated items for the Rummage Sale that was held last Saturday and Sunday, as well as those who worked endless hours to make the Sale a great success!

The FOCA Club is participating in the National FOCA Seminarian Christmas Wish Project once again this year. We have participated for many years in this project by providing Christmas gifts for Seminarian families. As you know, most Seminarians attend Seminary full time and are unable to work, and require assistance throughout the school year to support their families. We will once again collect Target, Amazon, Walmart, Barnes & Noble, and Kohls gift cards in any denomination, or cash/check (checks payable to Trenton Senior R Club). Please give your gift to a member of the FOCA Club no later than Sunday November 27. Thank you for your generosity!

Last December the parish donated non-perishable food items to the local neighborhood. *We will have another food giveaway on Saturday, December 10.* The following items are needed – please no items contained in glass. Please bring all items to Daria Hall by Sunday December 4 – they may be placed on the stage. On Sunday, December 4 we will ask the Sunday School children to help organize the food. Bags will be packed at 9:30 AM Saturday, December 10 prior to the food giveaway. If you have any questions, please see a member of the Parish Council or Father Volodymyr. Thank you for your generosity in helping support our neighbors who may be in a time of need.

1 lb. boxes of pasta
Spaghetti sauce in plastic jars
Canned vegetables
Canned beans
Rice-A-Roni type food items
Small packages of rice
Canned tuna
Canned chicken
Ramen noodle soup or Cup of Soup
Juice boxes (no sugar)
Applesauce in plastic jars
Fruit cups
Canned fruit
Cereal
Canned soup
Small packages of diapers
Toothbrush & toothpaste
Individually packaged bars of soap
Hand sanitizing wipes
\$5 - \$10 grocery store gift cards

The Sunday School Yolka will be held in Daria Hall on Sunday, December 18 during Coffee Hour. Please plan on attending to support the youth of our parish!

Please remember to sign-up for on-line giving, if you are interested. See a member of the Parish Council if you have any questions!

Youth and adults of the parish are invited to Bible Study classes during Coffee Hour. The classes are taught by Alan Berck.

BIRTHDAYS THIS WEEK:

Gabriela Plesa – November 16

Samson Manna – November 17

Tyler Burger – November 17

Have a blessed birthday and may God grant you many years!

If you do not see your birthday listed above during your birthday week, please let Darice know and she will add it to the schedule!

COFFEE HOUR SCHEDULE – Coffee Hour Preparation Instructions are available in the Daria Hall kitchen

Nov. 13 TURKEY SOCIAL – no Coffee Hour

Nov. 20 **FAST DAY** Ladies Altar Society **REVISED**

Nov. 27 **FAST DAY** Paula & Ludwig Koerte, Nina Shafran, Nina Laushell

Dec. 4 **FAST DAY** Paul Denko, Francine Brady, Herman Meyer

Dec. 11 **FAST DAY** Olga & James Bates, Awet Tesfa

Dec. 18 **FAST DAY** Father Volodymyr & Matushka Oksana, Darice Keyes

Dec. 25 CHRISTMAS – no Coffee Hour
Jan. 1 Matthew & Kris Bohush, Awet Tesfa
Jan. 8 Sami Bachir, Nancy Mitsos
Jan. 15 Matthew & Nana Barrett, Nina Laushell
Jan. 22 Sophie Dumas, Melissa Dumas, Darice Keyes
Jan. 29 Blake & Jessica Kilgore, Alla Strauss
Feb. 5 Anna Brasowski, Francine Brady
Feb. 12 FOCA Club - Breakfast Fundraiser
Feb. 19 Carmen & Cezar Mateiescu, Darice Keyes
Feb. 26 **NO MEAT** Manuel & Lourdes Montiel, Awet Tesfa
March 5 **FAST** Melody Stavisky, Darice Keyes
March 12 **FAST** Awet Tesfa, Nebiat Tesfa
March 19 **FAST** Alan & Mimi Berck, Francine & Herman
March 26 **FAST** John Cassar, Nina Laushell
April 2 **FAST** Anne Cheslock, Nancy Mitsos
April 9 **FAST** Francine Brady, Herman Meyer, Alla Strauss
April 16 **PASCHA** – No Coffee Hour
April 23 Madeleine Sekulich, Mark McDevitt, Nancy Mitsos
April 30 Fiyori Habtesilasse, Awet Tesfa