



St. Vladimir Orthodox Church

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Martyr Callistratus and 49 companions September 27, 2020

Troparion – Tone 7

By Thy Cross Thou didst destroy death. To the thief Thou didst open Paradise. For the Myrrhbearers Thou didst change weeping into joy, and Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen,// granting the world great mercy.

Troparion – Tone 3

In contest thou wast strengthened by the Holy Spirit, O Martyr Callistratus, and wast glorious in casting down the Enemy. Thou didst offer a noble army of athletes as sweet-smelling incense to Christ.// With them pray for us who praise thee with hymns!

Kontakion – Tone 7

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: “The Savior has come to those in faith;// enter, you faithful, into the Resurrection!”

Kontakion – Tone 4

Like stars you have shone upon the world, shedding the light of your contests and miracles upon all who cry to you: “Rejoice, Martyr Callistratus and fellow company of martyrs!”

Prokeimenon – Tone 7

The Lord shall give strength to His people. / The Lord shall bless His people with peace.

v: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Martyr Callistratus and 49 companions

Saint Callistratus was a native of Carthage. An ancestor of Saint Callistratus, Neochorus, had served under the emperor Tiberius in Palestine, under the command of Pontius Pilate, the procurator of Judea, and was a witness to the suffering on the Cross of our Lord Jesus Christ, His voluntary death and glorious Resurrection.

The saint’s father was a Christian, and he raised his son in faith and piety. Also like his father, Saint Callistratus became a soldier and excelled among his pagan military comrades by his good conduct and gentle disposition.

At night when everyone slept, he usually stayed up at prayer. Once, a soldier sleeping nearby heard Saint Callistratus invoking the Name of the Lord Jesus Christ, and he reported this to the military commander, who in turn summoned Callistratus, interrogated him and wanted to make him offer sacrifice to idols. The saint resolutely refused to do this, so the military

commander ordered that the saint be beaten. Then, covered with wounds, the saint was dragged over sharp stones. The beating and the torments did not sway the firm will and brave endurance of the sufferer.

The saint was sewn up in a leather sack and drowned in the sea. By God's mercy, however, the sack struck a sharp rock and was torn open. Saint Callistratus came to dry land unharmed, carried by dolphins. Viewing such a miracle, forty-nine soldiers came to believe in Christ. Then the military commander threw Saint Callistratus and the believing soldiers into prison. Before this, all of them were subjected to innumerable floggings.

In jail Saint Callistratus continued to preach the Word of God to the soldiers and he bolstered their spirits for martyrdom. Summoned again before the military commander, the sufferers firmly confessed their faith in Christ, after which they were bound hand and foot and thrown into the depths of a great lake behind a dam. But there their bonds broke, and with bright faces the holy martyrs stood in the water, rejoicing in their Baptism, which coincided with the act of martyrdom.

Beautiful bright crowns appeared over their heads, and all heard a voice: "Be brave, Callistratus, with your company, and come rest in the eternal habitations." At the same time, the earth shuddered and an idol standing nearby fell down and smashed. Seeing this, another 135 soldiers also believed in the Lord Jesus Christ. The military commander, fearing a mutiny in the army, did not put them on trial, but again imprisoned Saint Callistratus with his 49 companions, where they fervently prayed and gave thanks to the Creator for giving them power to endure such sufferings.

At night the martyrs were cut to pieces with swords by order of the military commander. Their holy relics were buried by the 135 soldiers who remained alive. Later, a church was built on the spot of their sufferings, as Saint Callistratus had foretold.

Epistle: 2 Corinthians 6:1-10

We then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: "In an acceptable time I have heard You, and in the day of salvation I have helped You." Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Gospel: Luke 5:1-11

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

Service Schedule for the week of September 27 – services will be streamed live

Today – MASKS REQUIRED 9:45 AM Hours, 10:00 AM Divine Liturgy

Saturday October 3 – MASKS REQUIRED 10:00 AM Divine Liturgy and 5:00 PM Vespers

Sunday October 4 – 9:45 AM Hours, 10:00 AM Divine Liturgy

Weekly Giving

September 19 & 20 -

Parish Announcements

Upcoming service schedule (Divine Liturgy 10:00 AM):

Saturday September 26 – Masks not required

Sunday September 27 – Masks required

Saturday October 3 – Masks required

Sunday October 4 – Masks not required

Saturday October 10 – Masks not required

Sunday October 11 – Masks required

Saturday October 17 – Masks required

Sunday October 18 – Masks not required

Saturday October 24 – Masks not required

Sunday October 25 – Masks required

Saturday October 31 – Masks required

Sunday November 1 – Masks not required

Saturday November 7 – Masks not required

Sunday November 8 – Masks required

Saturday November 14 – Masks required

Sunday November 15 – Masks not required

There will be a Senior R Club meeting in Daria Hall today after Divine Liturgy.

In order to prevent the spread of germs, the Communion prosphora and prosphora after Divine Liturgy will be handed out by an Altar server. We ask that you receive the prosphora in your hand and not reach for the prosphora on the tray or bowl.

The church has been set up for appropriate social distance seating. However, if you are feeling ill, please stay home. Also, those age 65 and over are still considered high risk and should make careful decisions about attending services. Father Volodymyr will continue to stream live Vespers and Sunday Divine Liturgy.

Thank you for your monetary contributions to the church on a regular basis! We pray for everyone's continued health and well-being!